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| **Sri Lankan Medical and Dental Association**  **Spring Scientific Meeting at the Hilton London Watford, Elton Way, WD258HA**  **Sunday, 28th of May 2023**  **General advice on the format of Abstract submissions** | | | | | | | |
| **Submission of ABSTRACTS - BEFORE Sat 8th Apri 2023**  **By email to:** [**mahengonsal@gmail.com**](mailto:mahengonsal@gmail.com) | | | | | | | |
| **Surname** **First name** | | | | | | | |
| **\*Current post if working/ Year of Study if student** | | |  | | | | |
| **Place of work** | | |  | | | | |
| **SLMDA contact if any** | | |  | | | | |
| **Email Address** | |  | | | | Tel: |  |
| **Presentation** | | | | | | | |
| **\*Title** | **'** | | | | | | |
| **\*Type of Presentation** | **Audit** | | **Case** | **Literature Review** | **Other**- please specify | | |
| **\*Abstract (Use Times New Roman 10 font, maximum 250 words)** | | | | | | | |
| **Names of Authors with Name of presenter underlined:**  **Introduction/ Background:**  **Objectives:**    **Materials & Methods:**  **Results:**  **Discussion:**  **Conclusions:**  **References:**  1)  2) | | | | | | | |

Your preferred presentation type: please tick 1 or more rows

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| **Oral** (10 min presentation of PowerPoint slides, 4 min for questions) |  |
| **Poster** |  |
| E- poster (**For overseas / Outside UK candidates only**) |  |

The selection committee has the final decision on whether to accept your submission and to decide on the most suitable presentation type if accepted. Abstracts will be published in the "Proceedings book", which you can cite. The Founders' prize and runner-up prizes will be awarded to both oral and poster presentations by the judging panel. E-posters will be judged separately and a prize will be awarded to the best.