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| **Sri Lankan Medical and Dental Association**  **Spring Scientific Meeting at the Double Tree by Hilton, Stoke-on-Trent ST1 5BQ**  **1st of May 2022**  **General advice on format of Abstract submissions** | | | | | | | |
| **Submission of ABSTRACTS - deadline 31tst March 2022**  **By email to:** [**mahengonsal@gmail.com**](mailto:mahengonsal@gmail.com) | | | | | | | |
| **Surname** **First name** | | | | | | | |
| **\*Current post if working/ Year of Study if student** | | |  | | | | |
| **Place of work** | | |  | | | | |
| **SLMDA contact if any** | | |  | | | | |
| **Email Address** | |  | | | | Tel: |  |
| **Presentation** | | | | | | | |
| **\*Title** | **‘** | | | | | | |
| **\*Type of Presentation** | **Audit** | | **Case** | **Literature Review** | **Other**- please specify | | |
| **\*Abstract (Use Times New Roman 10 font, maximum 250 words)** | | | | | | | |
| **Names of Authors with Name of presenter underlined.**  **Introduction/ Background:**  **Objectives:**    **Materials & Methods:**  **Results:**  **Discussion:**  **Conclusions:.**  **References:**  1)  2) | | | | | | | |

Your preferred presentation type: please tick 1 or more rows

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| **Oral** (10 min presentation of power point slides, 4 min for questions) |  |
| **Poster** |  |
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The selection committee would have the final decision about whether to accept and the most suitable type of presentation. Abstracts will be published in the “Proceedings book” and you would be able to cite. The Founders’ prize would be awarded to the best oral and poster presentations by the judging panel.